

SAMBALPUR UNIVERSITY



JYOTI VIHAR: DIST.-SAMBALPUR (ODISHA)-768 019

No. 039 /E.G.I

Date: 03-01-2018

Programme for the Three Year Degree Course +3 Final University Examination in Arts/Science/Commerce
(Pass & Honours) Regular/Back/Improvement Examination, 2018.

Date of Commencement of Examination : 21st February, 2018. Time: 2.00 P.M. to 5.00 P.M. for 100/75 Mark.

Date	Arts	Science	Commerce
21.02.2018 Wednesday	<u>Pass & Hons.</u> Environmental Studies	<u>Pass & Hons.</u> Environmental Studies	<u>Pass & Hons.</u> Environmental Studies
22.02.2018 Thursday	<u>Pass & Hons.</u> M.I.L.: (Oriya/Hindi/Bengali/Urdu/ Telegu/Alt.Eng./Santali)	<u>Pass</u> Major Elective: <u>Paper-I</u>	<u>Hons.</u> <u>Paper: VI: Auditing</u>
23.02.2018 Friday	<u>Pass & Hons.</u> Elective: Paper-I	<u>Pass</u> Minor Elective: (<u>Math & St./Biology</u>)	<u>Pass</u> Paper: VIII: Auditing
24.02.2018 Saturday	<u>Pass & Hons.</u> Elective: Paper-II	<u>Pass & Hons.</u> Major Elective: Paper-II	<u>Hons.</u> <u>Paper-VII: Income Tax</u>
26.02.2018 Monday	<u>Hons.</u> <u>Paper-VII</u> : English/Hindi/History/ Sanskrit/Oriya/Political Science/ Philosophy/Sociology/Economics. <u>Paper-IX</u> : Anthropology/Education/ Geography/Home Sc./Psychology/ Library Science.	<u>Hons.</u> <u>Paper-VII</u> : (Physics/Chemistry/ Botany/Zoology/Geology/ Statistics/Computer Science/ Mathematics (with practical). <u>Paper-V</u> : Mathematics (without prac.)	<u>Pass</u> <u>Paper-IX</u> : Income Tax
28.02.2018 Wednesday	<u>Hons.</u> <u>Paper-VIII</u> : English/Hindi/History/ Sanskrit/Oriya/Political Science/ Philosophy/Sociology/Economics. <u>Paper-X</u> : Anthropology/Education/ Geography/Home Sc./Psychology/ Library Science.	<u>Hons.</u> <u>Paper-VIII</u> : (Physics/Chemistry/ Botany/Zoology/Geology/ Statistics/Computer Science/ Mathematics (with practical). <u>Paper-VI</u> : Mathematics (without prac.)	<u>Hons.</u> <u>Paper-VIII</u> : Quantitative Tech. & Business Mathematics.
03.03.2018 Saturday	<u>Hons.</u> <u>Paper-VII</u> : Mathematics (without prac.) <u>Paper-IX</u> : Mathematics (with prac.)/Statistics.	<u>Hons.</u> <u>Paper-IX</u> : Physics/Chemistry/ Statistics/Computer Science/Botany/Zoology/Geology/ Mathematics (with prac.) <u>Paper-VII</u> :Mathematics (without prac.)	<u>Pass</u> <u>Paper-X</u> : Quantitative Tech. & Business Mathematics.
06.03.2018 Tuesday	<u>Hons.</u> <u>Paper-VIII</u> : Mathematics (without prac.) <u>Paper-X</u> : Mathematics (with prac.)/Statistics.	<u>Hons.</u> <u>Paper-X</u> : Chemistry/Statistics/ Physics/Computer Science/Botany/ Zoology/Geology/ Mathematics (with prac.) <u>Paper-VIII</u> :Mathematics (without prac.)	<u>Hons.</u> <u>Paper-IX</u> : Advanced Costing & Management Accounting/Human Resource Management
08.03.2018 Thursday	*****	*****	<u>Hons.</u> <u>Paper-X</u> : Security Analysis & Portfolio Management/ Marketing Management

1. The Practical Examination for +3 Final University Examination 2018 (Regular/Back) shall be conducted before fifteen days of commencement of theory examination.
2. Omissions and clashes, if any, should be brought to the notice of the undersigned immediately.
3. Principal of tagged colleges are requested to depute one Senior Lecturer for identification of the examinees at the Centre of examination.
4. The Principal/Centre Superintendent shall notify date for Practical examination.
5. Candidates are advised to appear the examination as per their course.


Asst. Registrar (Exams.)

Memo No. 040 /EG.I

Date: 03-01-2018

Copy forwarded for information and necessary action to:-

1. Director of Printing, Stationary and Publication, Madhupatna, Cuttack for favour of printing in the next issue of Odisha Gazette.
2. The Commissioner-cum-Secretary to the Governor of Odisha, Raj Bhawan, Bhubaneswar for information of Hon'ble Chancellor (two copies).
3. Commissioner-cum-Secretary to Government, Department of Higher Education, Government of Odisha, Bhubaneswar.
4. All Members of Syndicate of Sambalpur University.
5. Principals of all Colleges/Institutions under the jurisdiction of Sambalpur University. They are requested to give wide publicity of this programme for information of the candidates.(Two copies).
6. Director of Higher Education, Odisha, Bhubaneswar/Regional Director, Higher Education, Budharaja, Sambalpur.
7. Registrar of all Universities in the State of Odisha.
8. Chairman, P.G.Council, Sambalpur University, Jyoti Vihar.
9. a. Secretary, Odisha Public Service Commission, Odisha, 19, P.K.Parija Road, Cuttack/Staff Selection Commission, Odisha, Bhubaneswar.
b. Secretary, Board of Secondary Education, Odisha, Cuttack.
c. Controller of Examinations, CHSE, Odisha, Prajnapitha, Samantarapur, Bhubaneswar-13.
d. Assistant Secretary, Board of Secondary Education, Odisha, Sambalpur/Berhampur Branch Office.
e. Inspector of Schools, Sambalpur/Sundargarh/Bolangir/Kalahandi/Dhenkanal/Phulabani/Bargarh/Jharsuguda/Sonepur/Deogarh.
f. Secretary, Odisha Association of Sanskrit Learning and Culture, Puri.
g. Branch Manager, State Bank of India, Jyoti Vihar, Burla/U.Co. Bank, Katapali, Jyoti Vihar.
10. Editor, The Samaj/The Sambad/The Dharitri/The Agnisikha/The Koshal for favour of publication in one issue of their respective daily FREE OF COST for information of the students and guidance.
11. Superintendent of Police, Sambalpur/Sundargarh/Deogarh/Jharsuguda/Bargarh/Sonepur/Bolangir/Nuapada/Kalahandi/Boudh/Angul/Rourkela.
12. Station Director, All India Radio, Sambalpur/Bolangir/Bhawanipatna/Rourkela for information with a request to broadcast it as a news item for benefit of the students.
13. All Officers of the University.
14. All Section Officers/Type Superintendent/Office Superintendent.
15. 10 copies to Section Officer, EC-I and EC-II Section/EC-VI Section.
16. 20 spare copies to EG-I and EG-II Section.
17. 20 spare copies to Controller of Examination Unit.
18. Notice Board for general information and guidance.
19. Two copies to University Computer Centre, Sambalpur University.
20. Two copies to e-Governance Nodal Centre, Sambalpur University.


Asst. Registrar (Exams.)

/bkb/c-2/

450



Programme for the Three Year Degree Course +3 **Second** University Examination in Arts/Science/Commerce
(Pass & Honours) Back/Improvement Examination, 2018.

Date of Commencement of Examination : 14th March 2018. Time: 2 P.M. to 5 P.M. for 100/75 Mark.

Date	Arts	Science	Commerce
14.03.2018 Wednesday	Pass & Hons. Computer Application/Indian Society & Culture/Population Studies.	Pass & Hons. Information Technology/Indian Society & Culture.	Pass & Hons. Computer Application/ Indian Society & Culture/ Population Studies.
15.03.2018 Thursday	Pass & Hons. English	*****	Hons. Paper-II: Cost Accounting
17.03.2018 Saturday	Hons. Paper-III : History/Economics/Political Sc./English/Oriya/Sanskrit/Hindi/ Philosophy/Sociology/ Mathematics (without practical) Paper-IV : Anthropology/Education/ Geography/Home Science/Psychology/ Mathematics (with Practical)/Statistics/ Library Science.	Hons. Paper-III : Mathematics (without practical) Paper-IV : Physics/Chemistry/ Zoology/Botany/Geology/ Computer Science/Mathematics (with practical)/Statistics.	Pass & Hons. Paper-IV : Principle of Management
19.03.2018 Monday	Pass Paper-III : History/Economics/Political Sc./English/Oriya/Sanskrit/Hindi/ Philosophy/Sociology/Law Mathematics. Paper-IV : Anthropology/Education/ Geography/Home Science/Psychology/ Library Science/Statistics.	Pass (Optional-B) Paper-III : Mathematics Paper-IV : Physics/Chemistry/ Zoology/Botany/Geology/ Comp. Sc. & Data Processing/ Electronics/Env.Sc./ Statistics/Textile Science.	Pass Paper-V : Cost Accounting
21.03.2018 Wednesday	Hons. Paper-IV : History/Economics/Political Sc./English/Oriya/Sanskrit/Hindi/ Philosophy/Sociology/ Mathematics (without practical). Paper-V : Anthropology/Education/Geography/ Home Science/Psychology/ Mathematics (with Practical)/Statistics/Library Science.	Hons. Paper-IV : Mathematics (without practical) Paper-V : Physics/Chemistry/ Zoology/Botany/Geology/ Computer Science/Mathematics (with practical)/Statistics.	Hons. Paper-III : Company Accounts
22.03.2018 Thursday	Pass Paper-IV : History/Economics/Political Sc./English/Oriya/Sanskrit/Hindi/ Philosophy/Sociology/Law/Mathematics. Paper-V : Anthropology/Education/ Geography/ Home Science/Psychology/ Library Science/Statistics.	Pass (Optional-B) Paper-IV : Mathematics Paper-V : Physics/Chemistry/ Zoology/Botany/Geology/ Comp. Sc. & Data Processing/ Electronics/Env.Sc./ Statistics/Textile Science.	Pass Paper-VI : Company Accounts
24.03.2018 Saturday	Hons. Paper-V : History/Economics/Political Sc./English/Oriya/Sanskrit/Hindi/ Philosophy/Sociology/Math. (without practical). Paper-VI : Anthropology/Education/ Geography/Home Science/Psychology/ Mathematics (with Practical)/Statistics/ Library Science.	Pass (Optional-A) & Hons.(Optional) Paper-III : Mathematics Paper-IV : Physics/Chemistry/ Zoology/Botany/Geology/ Comp. Sc. & Data Processing/ Electronics/Env.Sc./ Statistics/Textile Science.	Hons. Paper-IV : Management Accounting.
27.03.2018 Tuesday	Pass Elective Paper-II	Hons. Major Elective Paper-I	Pass Paper-VII : Management Accounting

29.03.2018 Thursday	Hons. Paper-VI: History/Economics/Pol.Science/English/Oriya/ Sanskrit/Hindi/Philosophy/Sociology/Math. (without Practical) Paper-VII: Anthropology/Education/ Geography/Home Science/Library Science/ Psychology/Mathematics (with prac.)/Stat.	Pass (Optional-A) & Hons.(Optional) Paper-IV : Mathematics Paper-V: Physics/Chemistry/ Zoology/Botany/Geology/ Comp. Sc. & Data Processing/ Electronics/Env.Sc./ Statistics/Textile Science.	Hons. Paper-V: Specialised Accounting/Organisational Behaviour/International Finance/Business Finance.
31.03.2018 Saturday	Pass Paper-IV (Vocational): Computer Application/Functional English/Archeology & Museology/Inf.Tech.	Pass & Hons. Paper-IV (Vocational): Computer Application/Food Sc. & Qu.Control/Industrial Chemistry/ Industrial Fish & Fisheries/Sericulture/Inf.Tech.	*****
02.04.2018 Monday	Pass Paper-V (Vocational): Computer Application/Functional English/Archeology & Museology/Inf.Tech	Pass & Hons. Paper-V (Vocational): Computer Application/Food Sc. & Qu.Control/Industrial Chemistry/ Industrial Fish & Fisheries/Sericulture/Inf. Tech.	Pass Vocational: Wealth Tax & Indirect Taxes/ Salesmanship & Sales Management.

1. The Practical Examination for +3 Second University Examination 2018 (Back/Improvement) shall be conducted before fifteen days of commencement of theory examination.
2. Omissions and clashes, if any, should be brought to the notice of the undersigned immediately.
3. Principal of tagged colleges are requested to depute one Senior Lecturer for identification of the examinees at the Centre of examination.
4. The Principal/Centre Superintendent shall notify date for Practical examination.
5. Candidates are advised to appear the examination as per their course.


Asst. Registrar (Exams.)

Memo No. 042 /EG.I

Date: 03-01-2018

1. Director of Printing, Stationary and Publication, Madhupatna, Cuttack for favour of printing in the next issue of Odisha Gazette.
2. The Commissioner-cum-Secretary to the Governor of Odisha, Raj Bhawan, BBSR for information of Hon'ble Chancellor (2 copies).
3. Commissioner-cum-Secretary to Government, Department of Higher Education, Government of Odisha, Bhubaneswar.
4. All Members of Syndicate of Sambalpur University.
5. Principals of all Colleges/Institutions under the jurisdiction of Sambalpur University. They are requested to give wide publicity of this programme for information of the candidates.(Two copies).
6. Director of Higher Education, Odisha, Bhubaneswar/Regional Director, Higher Education, Budharaja, Sambalpur.
7. Registrar of all Universities in the State of Odisha.
8. Chairman, P.G.Council, Sambalpur University, Jyoti Vihar.
9. a. Secretary, Odisha Public Service Commission, Odisha, 19, P.K.Parija Road, Cuttack/Staff Selection Commission, Odisha,
b. Secretary, Board of Secondary Education, Odisha, Cuttack.
c. Controller of Examinations, CHSE, Odisha, Prajnapitha, Samantarapur, Bhubaneswar-13.
d. Assistant Secretary, Board of Secondary Education, Odisha, Sambalpur/Berhampur Branch Office.
e. Inspector of Schools, Sambalpur/Sundargarh/Bolangir/Kalahandi/Dhenkanal/Phulabani/Bargarh/Jharsuguda/ Sonepur/Deogarh.
f. Secretary, Odisha Association of Sanskrit Learning and Culture, Puri.
g. Branch Manager, State Bank of India, Jyoti Vihar, Burla/U.Co. Bank, Katapali, Jyoti Vihar.
10. Editor, The Samaj/The Sambad/The Dharitri/The Agnisikha/The Koshal for favour of publication in one issue of their respective daily FREE OF COST for information of the students and guidance.
11. Superintendent of Police, Sambalpur/Sundargarh/Deogarh/Jharsuguda/Bargarh/Sonepur/Bolangir/Nuapada/ Kalahandi/Boudh/Angul/Rourkela.
12. Station Director, All India Radio, Sambalpur/Bolangir/Bhawanipatna/Rourkela for information with a request to broadcast it as a news item for benefit of the students.
13. All Officers of the University.
14. All Section Officers/Type Superintendent/Office Superintendent.
15. 10 copies to Section Officer, EC-I and EC-II Section/EC-VI Section.
16. 20 spare copies to EG-I and EG-II Section.
17. 20 spare copies to Controller of Examination Unit.
18. Notice Board for general information and guidance.
19. Two copies to University Computer Centre, Sambalpur University.
20. Two copies to e-Governance Nodal Centre, Sambalpur University.


Asst. Registrar (Exams.)

SAMBALPUR



UNIVERSITY

JYOTI VIHAR: DIST.-SAMBALPUR (ODISHA)-768 019

No. 043 /E.G.I

Date: 03-01-2018

Programme for the Three Year Degree Course +3 First University Examination in Arts/Science/Commerce
(Pass & Honours) Back/Improvement Examination, 2018.

Date of Commencement of Examination : 7th April 2018.

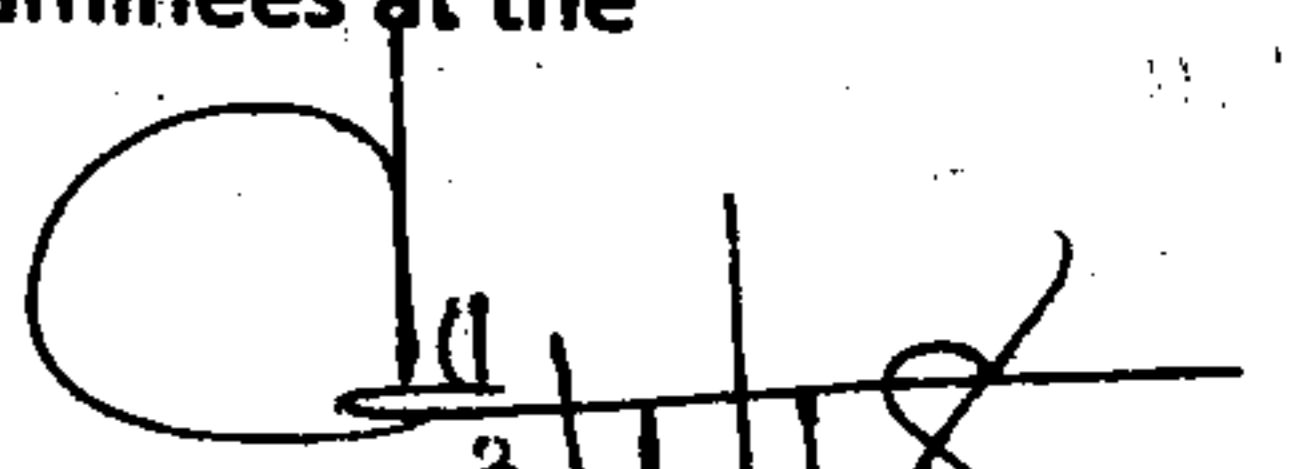
Time: 8.00 A.M. to 11.00 A.M. for 100/75 Mark.

Time: 8.00 A.M. to 10.00 A.M. for 50 Mark.

Date	Arts	Science	Commerce
07.04.2018 Saturday	<u>Pass & Hons.</u> English	<u>Pass & Hons.</u> English	<u>Pass & Hons.</u> Communicative English
09.04.2018 Monday	<u>Pass & Hons.</u> M.I.L. (Oriya/Hindi/Bengali/Urdu/ Telugu/Alt.Eng./Santali)	<u>Pass & Hons.</u> M.I.L. (Oriya/Hindi/Bengali/Urdu/ Telugu/Alt.Eng./Santali)	<u>Pass & Hons.</u> Business Economics
10.04.2018 Tuesday	<u>Pass & Hons.</u> Elective Paper-I	<u>Pass (Optional-A) & Hons. (Optional)</u> <u>Paper-I:</u> Botany/Chemistry/Electronics/Env.Sc./Geology/ Physics/Statistics/Textile Sc./Zoology/Mathematics/Computer Science & Data Processing	<u>Pass & Hons.</u> <u>Paper-I:</u> Financial Accounting
12.04.2018 Thursday	<u>Hons.</u> Elective Paper-II	<u>Pass (Optional-A) & Hons. (Optional)</u> <u>Paper-II:</u> Botany/Chemistry/Electronics/Env.Sc./Geology/ Physics/Statistics/Textile Sc./Zoology/Mathematics/Computer Science & Data Processing	<u>Pass & Hons.</u> <u>Paper-II:</u> Business and Company Law
13.04.2018 Friday	<u>Pass</u> <u>Paper-I:</u> History/Economics/ Pol.Sc./Oriya/Sanskrit/Hindi/ English/Geography/Philosophy/ Home Sc./Anthropology/Sociology/ Education/Law/Psychology/ Library Sc./Mathematics/Statistics.	<u>Pass (Optional-B)</u> <u>Paper-I:</u> Botany/Chemistry/Electronics/Env.Sc./Geology/ Physics/Statistics/Textile Sc./Zoology/Mathematics/Computer Science & Data Processing	<u>Pass & Hons.</u> <u>Paper-III:</u> Business Statistics
16.04.2018 Monday	<u>Hons.</u> <u>Paper-I:</u> History/Economics/ Pol.Sc./Oriya/Sanskrit/Hindi/ English/Geography/Philosophy/ Home Sc./Anthropology/Sociology/ Education/Psychology/ Mathematics/Statistics/ Library Science.	<u>Hons.</u> <u>Paper-I:</u> Botany/Chemistry/Geology/ Physics/Statistics/Zoology/ Mathematics/Computer Science.	<u>Hons.</u> <u>Paper-I:</u> Financial Management
17.04.2018 Tuesday	<u>Pass</u> <u>Paper-II:</u> History/Economics/ Pol.Sc./Oriya/Sanskrit/Hindi/ English/Geography/Philosophy/ Home Sc./Anthropology/Sociology/ Education/Law/Psychology/ Library Sc./Mathematics/Statistics.	<u>Pass (Optional-B)</u> <u>Paper-II:</u> Botany/Chemistry/Electronics/Env.Sc./Geology/ Physics/Statistics/Textile Sc./Zoology/Mathematics/Computer Science & Data Processing <u>Hons.</u> Minor Elective (Math. & St./Biology)	*****
19.04.2018 Thursday	<u>Hons.</u> <u>Paper-II:</u> History/Economics/ Pol.Sc./Oriya/Sanskrit/Hindi/ English/Geography/Philosophy/ Home Sc./Anthropology/Sociology/ Education/Psychology/ Mathematics/Statistics/ Library Science.	<u>Hons.</u> <u>Paper-II:</u> Botany/Chemistry/Geology/Physics/ Statistics/Zoology/Mathematics/ Computer Science.	<u>Pass & Hons.</u> <u>Vocational:</u> Income Tax/ Marketing Communication & Sales Promotion

21.04.2018 Saturday	<u>Pass & Hons.</u> <u>Paper-I (Vocational):</u> Computer Application/Functional English/Archeology & Museology/Information Technology.	<u>Pass & Hons.</u> <u>Paper-I (Vocational):</u> Computer Application/Food Science & Quality Control/Industrial Fish & Fisheries /Sericulture/Information Technology/Industrial Chemistry.	<u>Pass & Hons.</u> <u>Vocational:</u> Tax Planning/Advertising.
23.04.2018 Monday	<u>Pass & Hons.</u> <u>Paper-II (Vocational):</u> Computer Application/Functional English/Archeology & Museology/Information Technology.	<u>Pass & Hons.</u> <u>Paper-II (Vocational):</u> Computer Application/Food Science & Quality Control/Industrial Fish & Fisheries /Sericulture/Information Technology/Industrial Chemistry.	*****

1. The Practical Examination for +3 First University Examination 2018 (Back/Improvement) shall be conducted before fifteen days of commencement of theory examination.
2. Omissions and clashes, if any, should be brought to the notice of the undersigned immediately.
3. Principal of tagged colleges are requested to depute one Senior Lecturer for identification of the examinees at the Centre of examination.
4. The Principal/Centre Superintendent shall notify date for Practical examination.
5. Candidates are advised to appear the examination as per their course.


Asst. Registrar (Exams.)

Memo No. 044 /EG.I

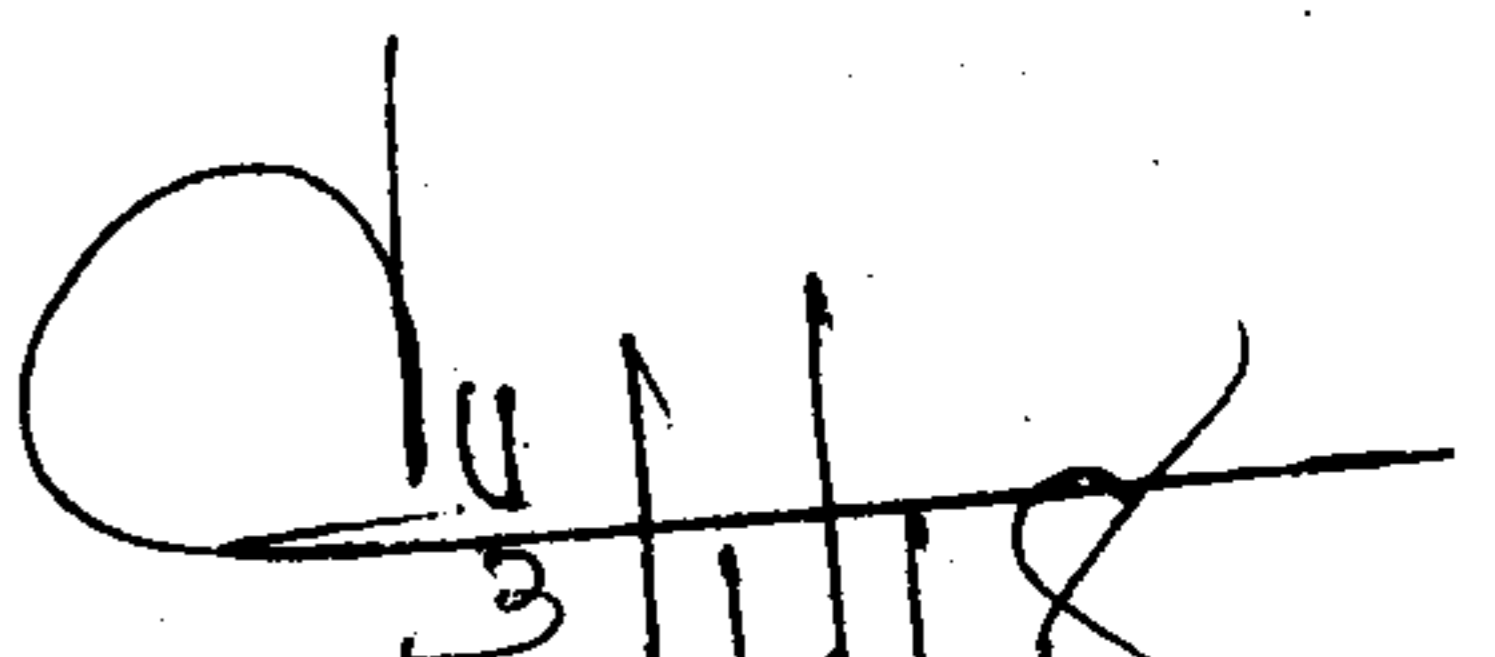
Date: 03-01-2018

Copy forwarded for information and necessary action to:-

1. Director of Printing, Stationary and Publication, Madhupatna, Cuttack for favour of printing in the next issue of Odisha Gazette.
2. The Commissioner-cum-Secretary to the Governor of Odisha, Raj Bhawan, Bhubaneswar for information of Hon'ble Chancellor (two copies).
3. Commissioner-cum-Secretary to Government, Department of Higher Education, Government of Odisha, Bhubaneswar.
4. All Members of Syndicate of Sambalpur University.
5. Principals of all Colleges/Institutions under the jurisdiction of Sambalpur University. They are requested to give wide publicity of this programme for information of the candidates.(Two copies).
6. Director of Higher Education, Odisha, Bhubaneswar/Regional Director, Higher Education, Budharaja, Sambalpur.
7. Registrar of all Universities in the State of Odisha.
8. Chairman, P.G.Council, Sambalpur University, Jyoti Vihar.
9. a. Secretary, Odisha Public Service Commission, Odisha, 19, P.K.Parija Road, Cuttack/Staff Selection Commission, Odisha, Bhubaneswar.
- b. Secretary, Board of Secondary Education, Odisha, Cuttack.
- c. Controller of Examinations, CHSE, Odisha, Prajnapitha, Samantarapur, Bhubaneswar-13.
- d. Assistant Secretary, Board of Secondary Education, Odisha, Sambalpur/Berhampur Branch Office.
- e. Inspector of Schools, Sambalpur/Sundargarh/Bolangir/Kalahandi/Dhenkanal/Phulabani/Bargarh/Jharsuguda/Sonepur/Deogarh.
- f. Secretary, Odisha Association of Sanskrit Learning and Culture, Puri.
- g. Branch Manager, State Bank of India, Jyoti Vihar, Burla/U.Co. Bank, Katapali, Jyoti Vihar.
10. Editor, The Samaj/The Sambad/The Dharitri/The Agnisikha/The Koshal for favour of publication in one issue of their respective daily FREE OF COST for information of the students and guidance.
11. Superintendent of Police, Sambalpur/Sundargarh/Deogarh/Jharsuguda/Bargarh/Sonepur/Bolangir/Nuapada/Kalahandi/Boudh/Angul/Rourkela.
12. Station Director, All India Radio, Sambalpur/Bolangir/Bhawanipatna/Rourkela for information with a request to broadcast it as a news item for benefit of the students.
13. All Officers of the University.
14. All Section Officers/Type Superintendent/Office Superintendent.
15. 10 copies to Section Officer, EC-I and EC-II Section/EC-VI Section.
16. 20 spare copies to EG-I and EG-II Section.
17. 20 spare copies to Controller of Examination Unit.
18. Notice Board for general information and guidance.
19. Two copies to University Computer Centre, Sambalpur University.
20. Two copies to e-Governance Nodal Centre, Sambalpur University.

/bkb/c-2/

Page-2.


Asst. Registrar (Exams.)